

# Christ Lutheran Church & The Bridge Campus Ministry

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**November 17, 2024 – 26<sup>th</sup> Sunday after Pentecost**



**SERVING TODAY:** *Presider/Preacher: Chad Huebner; Organist: George Weckman; Choir Director: Christian Yoder; Choir Accompanist: Donnalee Yoder; Pianist: Patricia Cambridge; Asst/Lector: Chad Kopenski; Live Stream: Sam Hanson; Time with Children: Puppets!; Ushers: Jim Sillery, Wanda Weinberg; Greeter: Karen Beverly; Acolyte: Eliza; Tray Server: Chris Snoddy*

## **WELCOME**

*Here in Athens, in SE Ohio, we are occupying the traditional homeland of the Shawnee people. Before the Shawnee, this land was occupied by the Osage people, and by the Adena, Hopewell and Fort Ancient cultures.*

**PRELUDE**

**CLC Choir**

**CONFESSION AND FORGIVENESS**

Blessed be God,  
the one who forms us,  
✠ Jesus who bears the cross,  
the Spirit who makes our joy complete.

**Amen.**

Let us bow before God in humility,  
confessing our sin.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

Beloved in Christ,  
God's justice stretches beyond all understanding.  
God's compassion is beyond compare.  
In Jesus, God is always making a new way for us.  
In ✠ Christ, you are already and always forgiven. **Amen.**

# Kyrie

(tune: *My Father, How Long*)

Leader sings parts marked "A"

Congregation sings parts marked "C"



A: We — pray for peace, O Lord, make plow-shares of our swords, make plow-shares of our



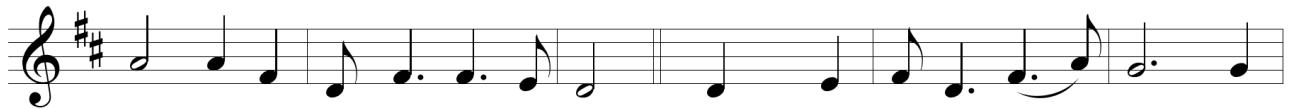
swords, hear us when we cry to you. C: Lord, have mer-cy on — us, have



mer-cy on us, Lord, have mer-cy on — us, hear us when we cry to you.



A: Christ, make us grow in grace un - til we see your face, un - til we see your



face, hear us when we cry to you. C: Christ, have mer-cy on — us, have



mer-cy on us, Christ have mer-cy on — us, hear us when we cry to you.



A: De - fend your Church, O Lord, and root it in — your word, and root it in — your



word, hear us when we cry to you. C: Lord, have mer-cy on — us, have



mer-cy on — us, Lord, have mer-cy on — us, hear our cry. A - men.

**GATHERING SONG**

**What Wondrous Love Is This (ELW 666)**



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Let us pray.

**Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

## TIME WITH CHILDREN

### FIRST READING: Daniel 12:1-3

A reading from Daniel.

<sup>1</sup> “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The word of the Lord.

**Thanks be to God.**

### SECOND READING: Hebrews 10:11-14 [15-18] 19-25

A reading from Hebrews.

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup> and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup> And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup> “This is the covenant that I will make with them

after those days, says the Lord:

I will put my laws in their hearts,

and I will write them on their minds,”

<sup>17</sup> he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.]

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Refrain (sung by all)

*Sing we al-le-lu-ia, prais-es to the Lord. Al-le-lu-ia, Al-le-lu-ia!*

## GOSPEL: Mark 13:1-8

The holy gospel according to Mark.

### Glory to you, O Lord.

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup> Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup> Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The gospel of the Lord.

Praise to you, O Christ.

## SERMON

**HYMN OF THE DAY**

**Built on a Rock (ELW 652)**



1 Built on a rock the church shall stand, e - ven when stee - ples are  
2 Sure - ly, in tem - ples made with hands God the Most High is not  
3 Christ builds a house of liv - ing stones: we are his own hab - i -  
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is  
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
bless - ing; hith - er we come to praise his name, faith in our  
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
life and sal - va - tion. Where two or three will seek his face, he in their  
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with  
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
bide with us in love, mak - ing our bod - ies his tem - ple.  
midst will show his grace, bless - ings up - on them be - stow - ing.  
us his cov - e - nant, grant - ing his chil - dren the king - dom.  
world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

**PRAYERS OF INTERCESSION**

Let us pray for the whole world  
for all of creation, for every living creature;  
for plants and flowers,  
for animals and for fragile human beings.  
Gracious God, in your mercy,  
**Hear our prayer.**

Let us pray for those who suffer,  
the sick and dying, for those alone or lonely,  
and for the loss that separates us  
from the love of the eternal God.  
Gracious God, in your mercy,  
**Hear our prayer.**

Let us pray for the nations of the world  
for all people,  
for the land and water that sustains and renews life.  
Gracious God, in your mercy,  
**Hear our prayer.**

Let us pray for the leaders of nation and cities;  
May they remember to lean into you  
and to listen to and heed your words.  
Gracious God, in your mercy,  
**Hear our prayer.**

Gracious God, protect those who have no place to live  
and no one to love them.  
Help them to know you, and to know love.  
Gracious God, in your mercy,  
**Hear our prayer.**

We offer up our prayers of concern particularly for those we love:  
family, friends, and others.  
Fill us with Your Spirit.  
Gracious God, in your mercy,  
**Hear our prayer.**

For all the blessings of this life we offer thanks,  
help us to have generous hearts and giving spirits.  
Help us to be your hands in the world.  
Gracious God, in your mercy,  
**Hear our prayer. Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**



## OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at <https://www.clcathens.org/give>

There you will also find instructions for how you can text to give or by downloading our church app!

### OFFERTORY

### Dona Nobis

### CLC Choir

### OFFERING SONG



1. Ac - cept, O Lord, the gifts we bring To place up - on your ta - ble.
2. The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
3. Our hopes and dreams, our toils and cares We lift in pray'r be - fore you.



We do not wor - ship as we ought But on - ly as we're a - ble.  
What once was com - mon, dai - ly food Be - comes a ho - ly trea - sure.  
Lord, by your grace, now come to us As hum - bly we a - dore you.

### OFFERING PRAYER

Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.

**Amen.**

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Sanctus

(tune: *Shady Grove*)

Verses (sung by leader)



1. Long, long a - go in Je - ru - sa - lem, as the scrip - tures do re - cord, I -  
2. High on a throne sat the might - y Lord, robes flow - ing through the hall, while  
3. O what a sight it was to see and O what a sound to hear. The



sa - iah to the tem - ple came to see the ho - ly Lord.  
six - wing - ed an - gels flew a - bove. I - sa - iah heard them call.  
tem - ple door - posts shook and quaked, and smoke was in the air.

Refrain (sung by all)



Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, God's



glo - ry fills the whole wide earth, God of pow - er and might.

## THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,

you created a world in which all might be satisfied by your abundance...

...Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

**Amen**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**INVITATION TO COMMUNION**

Jesus welcomes you to this table.  
Come, here is your God.  
**Thanks be to God.**

*(All are invited to the Lord's table. To receive communion come forward at the direction of the ushers and take a place at the altar rail. You may stand or kneel as you wish. You will first receive the bread and then may choose to receive either red wine or white grape juice by small glass, or by sipping wine from the chalice. If you choose a small glass you will place it in the empty tray carried by the acolyte. After receiving the bread and wine you will return to your seat. Tell the communion server if you need gluten free bread.)*

**COMMUNION**

Agnus Dei

(tune: *The Suffolk Miracle*)

1. O Lamb of God, to earth you came To  
2. O Lamb of God, the on - ly Son, To  
save us all from grief and shame. Shorn of your life, up -  
us show mer - cy, Ho - ly One. You save the world from  
on the tree You hung in deep hu - mil - i - ty.  
all its sin. Lord, give to us your peace. A - men.

**PRAYER AFTER COMMUNION**

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.  
**Amen.**

**ANNOUNCEMENTS**

## BLESSING

God all mighty,  
God most merciful

✠ bless you, keep you,  
and give you peace.

**Amen.**

## SENDING SONG

### *O God, Our Help in Ages Past (ELW 632)*



- 1 O God, our help in a - ges past, our hope for years to come,
- 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
- 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
- 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

## DISMISSAL

Go in peace. Follow Jesus  
**Thanks be to God.**